New Hope Lutheran Church

24 Sunday After Pentecost
November 08, 2026



Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the Lamb.

First Reading: Amos 5:18-24

In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.

18 Woe to you who desire the day of the LORD!
Why do you want the day of the LORD?
It is darkness, not light,
19 as if someone fled from a lion
and was met by a bear
or went into the house and rested a hand against the wall

and was bitten by a snake.
20 Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

21 I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them,
and the offerings of well-being of your fatted animals
I will not look upon.
23 Take away from me the noise of your songs;
I will not listen to the melody of your harps.
24 But let justice roll down like water
and righteousness like an ever-flowing stream.

Second Reading: 1 Thessalonians 4:13-18

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

13 We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. 15 For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. 16 For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in

Christ will rise first. [17] Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air, and so we will be with the Lord forever. [18] Therefore encourage one another with these words.

Gospel: Matthew 25:1-13

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

[Jesus said to the disciples:] [1] "Then the kingdom of heaven will be like this. Ten young women took their lamps and went to meet the bridegroom. [2] Five of them were foolish, and five were wise. [3] When the foolish took their lamps, they took no oil with them, [4] but the wise took flasks of oil with their lamps. [5] As the bridegroom was delayed, all of them became drowsy and slept. [6] But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' [7] Then all those young women got up and trimmed their lamps. [8] The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9] But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' [10] And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet, and the door was shut. [11] Later the other young women came also, saying, 'Lord, lord, open to us.' [12] But he replied, 'Truly I tell you, I do not know you.' [13] Keep awake, therefore, for you know neither the day nor the hour."