



Transfiguration of Our Lord
Last Sunday After Epiphany - Year A
February 15, 2026



Introduction

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

First Reading: Exodus 24:12-18

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the LORD" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

¹² The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the

elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Psalm: Psalm 2

You are my son; this day have I begotten you. (Ps. 2:7)

¹ Why are the nations ¹ in an uproar?

 Why do the peoples mutter ¹ empty threats?

**² Why do the kings of the earth rise up in revolt, and the
princes ¹ plot together,**

against the LORD and against the ¹ LORD's anointed?

³ "Let us break their ¹ yoke," they say;

 "let us cast off their ¹ bonds from us."

⁴ God whose throne is in heav- ¹ en is laughing;

the LORD holds them ¹ in derision. R

⁵ Then in wrath God ¹ speaks to them,

 and in rage fills ¹ them with terror.

⁶ "As for me, I have anoint- ¹ ed my king

upon Zion, my ¹ holy mountain."

⁷ Let me announce the decree ¹ of the LORD,

 who said to me, "You are my son; this day have I be- ¹ gotten you.

⁸ Ask of me, and I will give you the nations for ¹ your inheritance

and the ends of the earth for ¹ your possession. R

⁹ You shall crush them with an ¹ iron rod

and shatter them like a piece of pottery."

¹⁰ **And now, you kings, be wise;
be warned, you rulers of the earth.**

¹¹ Submit to the LORD with fear,
and with trembling I bow in worship;

¹² **lest the LORD be angry, and you perish in a sudden blaze of
wrath.**

Happy are all who take refuge in God! R

Psalm (alternate): Psalm 99

Proclaim the greatness of the LORD; worship upon God's holy hill. (Ps. 99:9)

¹ The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

² **The LORD, great in Zion,
is high above all peoples.**

³ Let them confess God's name, which is great and awesome;
God is the Holy One.

⁴ **O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob. R**

⁵ Proclaim the greatness of the LORD and fall down before God's
footstool;

God is the Holy One.

⁶ **Moses and Aaron among your priests, and Samuel among those
who call upon your name, O LORD,
they called upon you, and you answered them,**

⁷ you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.

⁸ **O LORD our God, you answered them indeed;
you were a God who forgave them, yet punished them for
their evil deeds.**

⁹ Proclaim the greatness of the LORD and worship upon God's ¹ holy hill; for the LORD our God is the ¹ Holy One. **R**

Second Reading: 2 Peter 1:16-21

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Gospel: Matthew 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for

Elijah.”⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!”⁶ When the disciples heard this, they fell to the ground and were overcome by fear.⁷ But Jesus came and touched them, saying, “Get up and do not be afraid.”⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”