



First Sunday of Advent
Year A
November 30, 2025



Introduction

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

First Reading: Isaiah 2:1-5

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshiping community responds: "Let us walk in the light of that Lord now!"

¹ The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

² In days to come

the mountain of the LORD's house
shall be established as the highest of the mountains
and shall be raised above the hills;
all the nations shall stream to it.

³ Many peoples shall come and say,
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth instruction
and the word of the LORD from Jerusalem.

⁴ He shall judge between the nations
and shall arbitrate for many peoples;
they shall beat their swords into plowshares
and their spears into pruning hooks;
nation shall not lift up sword against nation;
neither shall they learn war any more.

⁵ O house of Jacob,
come, let us walk
in the light of the LORD!

Psalm: Psalm 122

I was glad when they said to me, "Let us go to the house of the LORD." (Ps. 122:1)

¹ I was glad when they ¹ said to me,
"Let us go to the house ¹ of the LORD."

² **Now our ¹ feet are standing
within your gates, ¹ O Jerusalem.**

³ Jerusalem is built ¹ as a city

that is at unity | with itself;

⁴ **to which the tribes go up, the tribes | of the LORD,
the assembly of Israel, to praise the name | of the LORD. R**

⁵ For there are the | thrones of judgment,
the thrones of the | house of David.

⁶ **Pray for the peace | of Jerusalem:
"May they pros- | per who love you.**

⁷ Peace be with- | in your walls
and quietness with- | in your towers.

⁸ **For the sake of my kindred | and companions,
I pray for | your prosperity.**

⁹ Because of the house of the | LORD our God,
I will seek to | do you good." **R**

Second Reading: Romans 13:11-14

Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.

¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Gospel: Matthew 24:36-44

Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.

[Jesus said to the disciples,] ³⁶“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. ⁴⁰Then two will be in the field; one will be taken, and one will be left. ⁴¹Two women will be grinding meal together; one will be taken, and one will be left. ⁴²Keep awake, therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”