

New Hope Lutheran Church  
Second Sunday of Advent  
December 10, 2023



## **Introduction**

John calls people to repent, to clear the decks, to completely reorder their lives so that nothing gets in the way of the Lord's coming. The reading from Isaiah gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

## **First Reading: Isaiah 40:1-11**

*In grand, flowing, poetic lines, the prophet announces that the exile of God's people in Babylon is over. God will deliver Israel and will care for her as a shepherd cares for the sheep. This word can be trusted, because the only enduring reality in life is the word of God.*

<sup>1</sup>Comfort, O comfort my people,  
says your God.

<sup>2</sup>Speak tenderly to Jerusalem,  
and cry to her

that she has served her term,  
that her penalty is paid,

that she has received from the LORD's hand  
double for all her sins.

<sup>3</sup>A voice cries out:

"In the wilderness prepare the way of the LORD,  
make straight in the desert a highway for our God.

<sup>4</sup>Every valley shall be lifted up,  
and every mountain and hill be made low;  
the uneven ground shall become level,  
and the rough places a plain.

<sup>5</sup>Then the glory of the LORD shall be revealed,  
and all people shall see it together,  
for the mouth of the LORD has spoken."

<sup>6</sup>A voice says, "Cry out!"

And I said, "What shall I cry?"

All people are grass,  
their constancy is like the flower of the field.

<sup>7</sup>The grass withers, the flower fades,  
when the breath of the LORD blows upon it;  
surely the people are grass.

<sup>8</sup>The grass withers, the flower fades;  
but the word of our God will stand forever.

<sup>9</sup>Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
O Jerusalem, herald of good tidings,  
lift it up, do not fear;  
say to the cities of Judah,

“Here is your God!”

<sup>10</sup>See, the Lord GOD comes with might,  
and his arm rules for him;  
his reward is with him,  
and his recompense before him.

<sup>11</sup>He will feed his flock like a shepherd;  
he will gather the lambs in his arms,  
and carry them in his bosom,  
and gently lead the mother sheep.

**Psalm: Psalm 85:1-2, 8-13**

*Righteousness shall prepare a pathway for God. (Ps. 85:13)*

<sup>1</sup>You have been gracious to your | land, O LORD;  
you have restored the good for- | tune of Jacob.

<sup>2</sup>**You have forgiven the iniquity | of your people  
and blotted out | all their sins.**

<sup>8</sup>I will listen to what the LORD | God is saying;  
for you speak peace to your faithful people and to those who turn  
their | hearts to you.

<sup>9</sup>**Truly, your salvation is very near to | those who fear you,  
that your glory may dwell | in our land. R**

<sup>10</sup>Steadfast love and faithfulness have | met together;  
righteousness and peace have | kissed each other.

<sup>11</sup>**Faithfulness shall spring up | from the earth,  
and righteousness shall look | down from heaven.**

<sup>12</sup>The LORD will indeed | grant prosperity,  
and our land will | yield its increase.

<sup>13</sup>**Righteousness shall go be- | fore the LORD  
and shall prepare for | God a pathway. R**

## **Second Reading: 2 Peter 3:8-15a**

*This short letter deals with pressing concerns regarding the final advent of Jesus, especially concerns that could arise over its apparent delay. The author of the letter calls on Christians to anticipate the promised coming of the Lord through conduct dedicated to God.*

<sup>8</sup>Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. <sup>9</sup>The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. <sup>10</sup>But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

<sup>11</sup>Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, <sup>12</sup>waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? <sup>13</sup>But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

<sup>14</sup>Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; <sup>15a</sup>and regard the patience of our Lord as salvation.

## **Gospel: Mark 1:1-8**

*The Gospel of Mark does not begin with a story of Jesus' birth but with the voice of one crying out in the wilderness: Prepare the way of the Lord.*

<sup>1</sup>The beginning of the good news of Jesus Christ, the Son of God.

<sup>2</sup>As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,  
who will prepare your way;

<sup>3</sup>the voice of one crying out in the wilderness:

‘Prepare the way of the Lord,  
make his paths straight,’”

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit.”

### **Additional Gospel Reading for A Weary World Advent Series:**

#### **GOSPEL - Luke 1:24-45**

After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, “This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people.”

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, “Greetings, favored one! The Lord is with you.” But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, “Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most

High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?"

The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."