

New Hope Lutheran Church
5th Sunday After Pentecost
July 10, 2022



Introduction to our Readings

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the table, and from the pulpit. It is very near to you.

First Reading: Deuteronomy 30:9-14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's hearts.

⁹The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is

it too far away. ¹²It is not in heaven, that you should say, “Who will go up to heaven for us, and get it for us so that we may hear it and observe it?” ¹³Neither is it beyond the sea, that you should say, “Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?” ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Psalm: Psalm 25:1-10

Show me your ways, O LORD, and teach me your paths. (Ps. 25:4)

¹To you, O LORD,
I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

⁴**Show me your ways, O LORD,
and teach me your paths.**

⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.

⁶**Remember, O LORD, your compassion and love,
for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸**You are gracious and upright, O LORD;
therefore you teach sinners in your way.**

⁹You lead the lowly in justice
and teach the lowly your way.

¹⁰**All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your ^l testimonies.**

Second Reading: Colossians 1:1-14 -- NIV

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ²To God's holy people in Colossae, the faithful brothers and sisters^[a] in Christ: Grace and peace to you from God our Father.^[b] ³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴because we have heard of your faith in Christ Jesus and of the love you have for all God's people— ⁵the faith and love that spring from the hope stored up for you in heaven and about which you have already heard in the true message of the gospel ⁶that has come to you. In the same way, the gospel is bearing fruit and growing throughout the whole world—just as it has been doing among you since the day you heard it and truly understood God's grace. ⁷You learned it from Epaphras, our dear fellow servant,^[c] who is a faithful minister of Christ on our^[d] behalf, ⁸and who also told us of your love in the Spirit. ⁹For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives,^[e] ¹⁰so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God, ¹¹being strengthened with all power according to his glorious might so that you may have great endurance and patience, ¹²and giving joyful thanks to the Father, who has qualified you^[f] to share in the inheritance of his holy people in the kingdom of light. ¹³For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, ¹⁴in whom we have redemption, the forgiveness of sins.

Gospel: Luke 10:25-37 -- NIV

Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

²⁵ On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?” “What is written in the Law?” he replied. “How do you read it?” He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’^[a]; and, ‘Love your neighbor as yourself.’^[b]” “You have answered correctly,” Jesus replied. “Do this and you will live.” But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?” In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. ³¹ A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³² So too, a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. ³⁴ He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵ The next day he took out two denarii^[c] and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’ “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?” The expert in the law replied, “The one who had mercy on him.” Jesus told him, “Go and do likewise.”